**BROWARD COUNTY RETIRED EDUCATORS’ ASSOCIATION**

**2024 SCHOLARSHIP APPLICATION**

**For college students who are past recipients of a BCREA Scholarship**

The amount of the scholarship will be determined by the Board of Directors of BCREA. Currently, it is $1,000 for each recipient. This is a **need-based** **scholarship given to students with evidence (either courses or activities) of intent to become elementary or secondary school teachers; therefore, you must include questions #12 and #13.**

DIRECTIONS:

1. Fill out this application COMPLETELY. **Incomplete applications will not be considered**.

2. Your application MUST BE POSTMARKED NO LATER THAN

**Friday**, **March 22, 2024**

3. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Cell phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_

4. College attending\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 College address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_

 College phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. I plan to teach: \_\_\_elementary OR \_\_\_high school \_\_\_\_\_\_\_\_\_\_\_\_\_(subject)

6. I am a citizen of the United States \_\_\_\_\_Yes \_\_\_\_\_No

7. List below all individuals in your household, including siblings attending college: (Continue on back if needed.)

 NAME AGE RELATIONSHIP OCCUPATION / EMPLOYER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. My household’s total income for the last twelve (12) months was about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

9. Describe any special circumstances affecting the ability of you or your family to pay your college expenses, including, but not limited to illness, support of a relative, or other member

of your family attending college. (Continue on back if needed.)

10. List your past and present participation in college activities. (Continue on back if needed)

 CLUB / ACTIVITY POSITION HELD DATES

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. List your past and present participation in community, church, or volunteer activities.

 (Continue on back if needed.)

 ACTIVITY YOUR PARTICIPATION DATES

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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12. WORK EXPERIENCE: Are you currently employed? Describe, including dates of employment: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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13. Now that you have begun your college studies, do you still think you will major in education?

 \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_ No

Have you declared your major yet? \_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_ No

If so, what is it?

14. **Enclose a copy of your college transcript.**

This application must be FULLY COMPLETED and POSTMARKED NO LATER THAN

**Friday, March 22, 2024.**

15. Mail all materials: **Completed Application**

 **College transcript to date**

to:

 **Diane Jarchow, BCREA Scholarship Chairman**

**1642 SE 12 Court**

**Fort Lauderdale, FL 33316**

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