**BROWARD COUNTY RETIRED EDUCATORS ASSOCIATION**

**2023 SCHOLARSHIP APPLICATION**

For Prospective Elementary/Secondary School Teachers

The amount of the scholarship will be determined by the Board of Directors of BCREA. Currently, it is $1,000 for each recipient. This is a **need-based** **scholarship given to students with evidence (either courses or activities) of intent to become elementary or secondary school teachers; therefore, you must include questions #12 and #13.**

DIRECTIONS:

1. Fill out this application COMPLETELY. **Incomplete applications will not be considered**.

2. Your application MUST BE POSTMARKED NO LATER THAN

**Friday**, **March 17, 2023.**

3. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Cell phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_

4. School name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_

 School phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_BRACE Advisor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. I plan to teach: \_\_\_elementary OR \_\_\_high school \_\_\_\_\_\_\_\_\_\_\_\_\_(subject)

6. I am a citizen of the United States \_\_\_\_\_Yes \_\_\_\_\_No

7. I have attended public or charter schools in Broward County for at least two of the last four years. \_\_\_\_\_Yes \_\_\_\_\_No

8. I understand that in order to be eligible for this scholarship my SAT score must be 970 or

 higher (not including the writing section). My SAT score (if taken) is \_\_\_\_\_\_\_\_\_\_. OR

9. I understand that in order to be eligible for this scholarship my ACT score must be 20 or

 higher. My ACT score (if taken) is \_\_\_\_\_\_\_\_\_\_.  **(Either the SAT or the ACT is needed.)**

10. My weighted grade point average is \_\_\_\_\_\_\_\_\_.

11. I plan to attend (name of college)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 I have been accepted to this college. \_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_No

12. List below all individuals in your household, including siblings attending college: (Continue on back if needed.)

 NAME AGE RELATIONSHIP OCCUPATION / EMPLOYER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. My household’s total income for the last twelve (12) months was about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

14. Describe any special circumstances affecting the ability of you or your family to pay your college expenses, including, but not limited to illness, support of a relative, or other member

 of your family attending college. (Continue on back if needed.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. List your past and present participation in high school activities. (Continue on back if needed)

 CLUB / ACTIVITY POSITION HELD DATES

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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16. List your past and present participation in community, church, or volunteer activities.

 (Continue on back if needed.)

 ACTIVITY YOUR PARTICIPATION DATES

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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17. WORK EXPERIENCE: Have you held a paying job(s)? Describe, including dates of employment: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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18. Tell us why you would like to become a teacher. (Continue on back if needed.)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

19**. Enclose two (2) letters of recommendation with your completed application, one of which should be from one of the following: a teacher, guidance counselor or a principal.**

20. **Enclose a copy of your high school transcript along with a copy of your SAT and/or ACT scores.**

This application must be FULLY COMPLETED and POSTMARKED NO LATER THAN

**Friday, March 17, 2023.**

22. Mail all materials: **Completed Application**

 **Two letters of recommendation**

 **Official high school transcript**

 **Copy of SAT and/or ACT scores.**

to:

 **Diane Jarchow, BCREA Scholarship Chairman**

**1642 SE 12 Court**

**Fort Lauderdale, FL 33316**

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